













BUSINESS CARDS

**BUSINESS CARDS.**

**DAVID LOONEY.**  
**Attorney & Counsellor at Law,**  
ATTORNEY TO ANY BUSINESS ENTERPRISE,  
and in the County of Loudoun and in the Dis-  
trict of Columbia at Washington, D. C.  
Office, 1114 A Street, N. E.  
Telephone, May 29-4284—Evening.

**Notice of Disolution.**  
THE PARTNERSHIP OF J. H. CLARK & A. F. CLARK WAS  
dissolved on the 1st day of July, 1931. If anyone  
has any claim against the partnership or if anyone  
is a financial creditor, and may wish the same paid in  
full, please call on or write to either partner at the  
place below. A. F. CLARK  
J. H. CLARK

**A. F. CLARK**  
(Successor to Clark & Clark),  
**Merchant Miller,**  
No. 223 and 230 Market st., bet. Brook and Floyd,  
LOUISVILLE, KY.  
FLOUR in sacks and barrels and O'FALL for sale.  
The lowest cash price paid for WHEAT and  
any other grain.

**W. WYATT, UNDERTAKER.**  
Telephone, M. 4-1110.

[illegible][illegible]

**BEANS & FRESH MEDICINES, CIGARETTES**  
 and Traces, choice toilet and face articles, fine  
 Cigars and Whisk for medicinal purposes, extra fine  
 cigars, chewing smoking Tobacco, superior Ma-  
 chine for handkerchiefs, Coughs, Sore Throat,  
 and all ailments, &c. 2917

**JOHN H. GRIFFITH,**  
**COMMISSION MERCHANT,**  
 AND DEALER IN  
 Feed, Produce, Grain, Flour, &c.,  
 No. 312 Main st. bet. Third and Fourth  
 LOUISVILLE, KENT.  
 Consignments collected. Orders filled. 45

**NOTICE TO SHIPPERS**  
 OF  
 HAY, FLOW, LARD, GREASE, &c.

BE UNDESIGNED PAY THEIR PARTICULAR attention to the sale of Tallow and all Soap made by companies. Be so directed as to be properly disposed of and quick returns made from every transaction. The undersigned will be glad to grant to all sending their address to the undersigned a copy of the "Tallow and Soap" Catalogue.

ABRAHAM CROPPER & SONS,  
22 Water St., New York.

1000 dm

**CROPPER, PATTON, & CO.,**  
*Produce* **Brokers**  
COMMISSION<sup>AND</sup> MERCHANTS,  
Nos. 147 and 145 East Fourth street,  
**AT WHOLESALE.**  
**FEED & GRAIN.**  
LARGE SUPPLIES OF HAY, CORN, UITS, RYE,  
AND SHITSPUT. Always on hand and for sale by  
CROPPER, PATTON & CO.,  
147 and 145 East Fourth street, New York.

No. 142 and 146 East Fourth st.

**PRODUCE.**

LOAF, GREEN AND DRIED FRUITS, POTATOES, BUTTER, LARD, &c. Sold by  
**CROPPER, PATTON, & CO.,**  
No. 142 and 146 East Fourth st.

**LIQUORS.**

WHISKIES, LIQUORS, BOTTLED & BYE WHISKEYS, ALES, WINE, &c. on hand for sale by  
**CROPPER, PATTON, & CO.,**  
No. 142 and 146 East Fourth st.

**CONSIGNMENTS**

all descriptions collected. Liberal cash advances made on consignments. Orders promptly filled by  
**CROPPER, PATTON, & CO.,**  
No. 142 and 146 East Fourth st.

**THOMPSON, T. & A. STURM**  
**THOMPSON & CO.**

DEALERS IN

**PURE WHISKY, BRANDIES, & LIQUORS**

"Old Blue House,"  
 73 41m <sup>Ac., &c.,</sup> No. 29 Fourth street.  
 BUY YOUR  
**CLOTHING**  
 AT THE  
 Great Clothing House  
 OF  
**PROULX & MARDEVILLE,**  
 Corner Main and Fourth sts.,  
 Opposite the National Hotel. LOUISVILLE, KY.

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**WOODRUFF & CO.,**  
 Wholesale Grocers

[illegible]

**Officers' Camp Chest.**

The MOST COMPLETE ARTICLE OF THE kind ever published. Call and see it.

Fourth st., near National Hotel.  
JAMES JONES.

**The Library of the Kentucky Mechanics' Institute**

will be RE-OPENED ON MONDAY, THURSDAY, Feb. 7, at 9 o'clock, for the purpose of receiving donations from all persons desiring to contribute. The library is open from 12 A.M. to 6 P.M. P.M. and from 7 to 9 P.M. on Monday, Tuesday, Wednesday and Friday.

A MEETING OF THE INSTITUTE, HELD ON Thursday evening, 19th inst., the following resolutions were adopted by ballot, after citizens and solicited subscriptions to the fund:

To purchase the book "The Negro Problem," by George W. Peck, Jr., of J. H. Mohrman, and report thereon.

All persons having books belonging to the Library will please bring the same without delay.

# ATLANTIC HOTEL

**M. METCALF**, Proprietor.

(Late of Spencer House, Cincinnati.)

Front Footing on Main, Louisville, KY

HAVING BEEN THE LARGEST LARGE AND COMFORTABLE HOTEL UP A FEW FEET OF THE CITY OF CINCINNATI, THE BUILDING IS TO BE PAINTED IN THE BEST MANNER. The interior is being refitted and papered throughout. The new bar, billiard, and furniture have been added to this hotel. The new bar, billiard, and furniture have been added to this hotel. The new bar, billiard, and furniture have been added to this hotel.

Terms will be placed in every room. The location is in the heart of the city, and is convenient to the railroad, telegraph and express companies. The hotel is a first-class establishment, and is a good place for the transient and the permanent resident.

For more information, apply to the proprietor, C. N. METCALF, Proprietor, Atlantic Hotel, Cincinnati, Ohio.

## TOBACCO AND CIGARS.

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**Manufactured Tobacco and Cigars.**  
 541 Water St., (corner of Plaz.) NEW YORK, N. Y.  
 Dealers and Tobacconists will find it to their in-  
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**J. C. GOGGESHALL'S**  
**LASTIC ROOFING**  
 The Best Material now in use.  
 Persons having TIN, IRON, or METAL ROOFS  
 will find this material an advantage over all others.  
**J. C. GOGGESHALL'S Cement.**  
 The BEST ROOF and RAILROAD SINK will find it to  
 be superior to all and a saving on our PAVING  
 Cement.  
 541 Water St., between Fourth and Fifth,  
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